

## Application for the post of PROFESSOR [UR]

PHOTO  
Recent Passport with  
self- attestation  
[Essential in hard copy  
of application but not  
required in soft copy]

|   |                  |             |
|---|------------------|-------------|
| 1. Name of the Applicant<br>[In BLOCK LETTERS – As recorded in Matriculation /<br>Higher Secondary Examination Certificate] |                  |             |
| 2. Father's Name  |                  |             |
| 3. Mother's Name  |                  |             |
| 4. Date of Birth [DD/MM/YYYY] & Completed<br>years of Age   | Date of birth    | Age (years) |
| 5. Nationality  |                  |             |
| 6. Gender   |                  |             |
| 7. Community: Please mention whether belonging<br>to SC/ ST/ OBC community (Yes or No)                                      | Belonging to SC: |             |
|   | Belonging to ST: |             |
|   | Belonging to OBC |             |
| 8. Physically Challenged [Enclose Disability<br>Certificate] – Specify nature of disability                                 |                  |             |

| 9. Qualifications               |         |                           |                    |                         |                        |
|---------------------------------|---------|---------------------------|--------------------|-------------------------|------------------------|
| Doctoral/<br>M. Phil Degree     | Subject | Name of the<br>University | Year of<br>award   | Title of the Thesis     |                        |
| 9a. Ph. D/<br>doctoral          |         |                           |                    |                         |                        |
| 9b. M. Phil                     |         |                           |                    |                         |                        |
| 9c. Post<br>Graduate<br>Degree  | Subject | Name of the<br>University | Year of<br>Passing | Total Marks<br>Obtained | Percentage<br>of Marks |
|                                 |         |                           |                    |                         |                        |
| 9d. Under<br>Graduate<br>Degree | Subject | Name of the<br>University | Year of<br>Passing | Total Marks<br>Obtained | Percentage<br>of Marks |
|                                 |         |                           |                    |                         |                        |

|                                       |                  |                          |                 |                      |                     |
|---------------------------------------|------------------|--------------------------|-----------------|----------------------|---------------------|
| 9e. Higher Sec. Examination           | Subjects Studied | Name of the School/Board | Year of Passing | Total Marks Obtained | Percentage of Marks |
|                                       |                  |                          |                 |                      |                     |
| 9f. SSLC (Tenth Standard) Examination | Subjects Studied | Name of the School/Board | Year of Passing | Total Marks Obtained | Percentage of Marks |
|                                       |                  |                          |                 |                      |                     |

|   |          |       |
|---|----------|-------|
| 9g. Whether qualified UGC NET / SLET<br>[Please specify: Yes or No] | UGC NET: | SLET: |
|---|----------|-------|

**10. Present & Past Positions /assignments**  
(include additional sheets is required)

| Designation | Type of work<br>(Teaching/<br>Research/<br>Both) | Holding the post         |                        | Name of the Institution and Place | Permanent/<br>Contract | Scale of<br>of Pay |
|-------------|--|--------------------------|------------------------|-----------------------------------|------------------------|--------------------|
|             |  | From<br>(month/<br>year) | To<br>(month/<br>year) |                                   |                        |                    |
|             |  |                          |                        |                                   |                        |                    |
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|             |  |                          |                        |                                   |                        |                    |

**11. Research Guidance (last 10 years)**

| Degree       | Number of candidates |         |          |
|--------------|----------------------|---------|----------|
|              | Registered           | Awarded | On-going |
| 11a. M. Phil |                      |         |          |
| 11b. Ph.D.   |                      |         |          |
| 11c. Total   |                      |         |          |

**12. Research papers/ book reviews in refereed journals published since January 2012 (Upto 10 items with priority for papers).**

**(If the papers are not in English, please provide English translation)**

| Sl. No. | Title of the paper | Type of paper (research paper/ book review) | Is the journal refereed? (Yes/ No) | Names of the authors of the Paper/ Review* | Name of the Journal (give ISSN) | Whether Indian or International Journal | Publisher | Vol. No. | Issue no. | Page nos. | Year |
|---------|--------------------|---|------------------------------------|--|---------------------------------|---|-----------|----------|-----------|-----------|------|
| 1       |                    |   |                                    |  |                                 |   |           |          |           |           |      |
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| 4       |                    |   |                                    |  |                                 |   |           |          |           |           |      |
| 5       |                    |   |                                    |  |                                 |   |           |          |           |           |      |
| 6       |                    |   |                                    |  |                                 |   |           |          |           |           |      |
| 7       |                    |   |                                    |  |                                 |   |           |          |           |           |      |
| 8       |                    |   |                                    |  |                                 |   |           |          |           |           |      |
| 9       |                    |   |                                    |  |                                 |   |           |          |           |           |      |
| 10      |                    |   |                                    |  |                                 |   |           |          |           |           |      |

Note: \*In the case of Book Review, indicate the author and name of the book, publisher and year of publication.

**13. Research papers (Working papers/ Conference Papers) published since January 2012. (Upto 10 items with priority for Working Papers)**  
**(If the papers are not in English, please provide English translation)**

| Sl. No. | Title of the paper | Names of the authors | Type of Paper (WP/<br>Conference Paper) | Published/<br>unpublished? | Page<br>nos. | Name of<br>Publisher | Year of<br>publication/<br>dissemination |
|---------|--------------------|----------------------|---|----------------------------|--------------|----------------------|--|
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**14. Chapters/ papers in edited books published since January 2012. (Upto 10 items)**

| Sl. No. | Title of the article | Names of the authors | Title of the book | Name of editor | Page numbers of the article | Publisher (Give ISBN also) | Indian or International Publisher | Type of Book (Text book/ Reference Book/Subject Book) |
|---------|----------------------|----------------------|-------------------|----------------|-----------------------------|----------------------------|-----------------------------------|---|
| 1       |                      |                      |                   |                |                             |                            |                                   |   |
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**15. Books published since January 2012. (Upto 10 items)**

| Sl. No. | Title of the Book | Names of the authors | Edited or authored | Page numbers in the book | Publisher (Give ISBN also) | International/ Indian Publisher | Type of Book (Text book/ Reference Book/Subject Book) |
|---------|-------------------|----------------------|--------------------|--------------------------|----------------------------|---------------------------------|---|
| 1       |                   |                      |                    |                          |                            |                                 |   |
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**16. Project reports submitted since January 2012. (upto 10).**

| Sl. No. | Title of the Report | Names of the authors | Is the Report Final? (Yes/ No) | Title of the Project | Funding agency for the project | Whether report is published? (Yes/ No) | If published whether included in the previous list under items 14 or 15? (Yes/ No) |
|---------|---------------------|----------------------|--------------------------------|----------------------|--------------------------------|--|--|
| 1       |                     |                      |                                |                      |                                |  |  |
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**17. Research Projects completed since January 2012. (upto 10)**

| SL. No. | Title of the project | Principal Investigator | Names of Co-Principal Investigators if any | Funding agency | Total Budget of the project (Rupees) | Month/Year of commencement | Month/Year of completion | Project Report (Year of submission) |
|---------|----------------------|------------------------|--|----------------|--------------------------------------|----------------------------|--------------------------|-------------------------------------|
| 1       |                      |                        |  |                |                                      |                            |                          |                                     |
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| 6       |                      |                        |  |                |                                      |                            |                          |                                     |
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| <b>18. Summary of Publication details since January 2012</b>   | Number |
|--|--------|
| 18a. Research Papers in refereed Indian Journals (as in item 12 above)   |        |
| 18b. Research Papers in refereed International Journals (As in Item 12 above)                                    |        |
| 18c. Working Papers and Papers published in proceedings of National Seminars / Conference (as in Item 13 above). |        |
| 18d. Chapters in edited books (as in Item 14 above)  |        |
| 18e. Books (as given in Item 15 above)   |        |
| 18f. Articles in Magazines (including online publications)   |        |
| 18g. Articles in News Papers (including online News Paper versions)  |        |
| 18h. Papers presented in International Seminars / Conferences  |        |
| 18i. Papers presented in National Seminars / Conferences   |        |

| <b>19. Details of Orientation Programmes / Refresher Courses attended since January 2012</b> |                                  |   |
|--|----------------------------------|---|
| Name of the Course   | Dates and Duration of the Course | Name of the Organising Institution, place where the course was held |
| <b>1.</b>  |                                  |   |
| <b>2.</b>  |                                  |   |
| <b>3.</b>  |                                  |   |
| <b>4.</b>  |                                  |   |
| <b>5.</b>  |                                  |   |
| <b>6.</b>  |                                  |   |
| <b>7.</b>  |                                  |   |
| <b>8.</b>  |                                  |   |
| <b>9.</b>  |                                  |   |
| <b>10.</b>   |                                  |   |
|  |                                  |   |

**20. Details of Orientation Programmes / Refresher Courses Organised since January 2012.**

| Name of the Course | Date and Duration of the Course | Name of the organising institute and Place where the course was held | Number of participants |
|--------------------|---------------------------------|--|------------------------|
| 1.                 |                                 |  |                        |
| 2.                 |                                 |  |                        |
| 3.                 |                                 |  |                        |
| 4.                 |                                 |  |                        |
| 5.                 |                                 |  |                        |
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| 7.                 |                                 |  |                        |
| 8.                 |                                 |  |                        |
| 9.                 |                                 |  |                        |
| 10.                |                                 |  |                        |

**21. Details of present membership in Academic/ Professional Bodies**

| Sl. No. | Type of membership | Name of the Association/ Organisation | Period of Membership (from/ to) |
|---------|--------------------|---------------------------------------|---------------------------------|
|         |                    |                                       |                                 |
|         |                    |                                       |                                 |
|         |                    |                                       |                                 |
|         |                    |                                       |                                 |
|         |                    |                                       |                                 |

**22. Details of academic/ professional foreign visits since January 2012**

| Sl. No. | Purpose of visit | Period of visit (give the month/ year) | Place of visit (indicate the organisation visited also) |
|---------|------------------|--|---|
|         |                  |  |   |
|         |                  |  |   |
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**23. Details of Awards /honours / academic distinctions conferred on you.**

| Sl. No. | Name of the award | Awarding organisation including its place | Date of award |
|---------|-------------------|---|---------------|
|         |                   |   |               |
|         |                   |   |               |
|         |                   |   |               |
|         |                   |   |               |

**24. Any other experience / achievement / qualification relevant to the post now applied (Please give details).**

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|  |
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**25. Administrative Experience, if any.**

| Sl. No | Title | Details of experience with dates | Nature of responsibility |
|--------|-------|----------------------------------|--------------------------|
| 1      |       |                                  |                          |
| 2      |       |                                  |                          |
| 3      |       |                                  |                          |
| 4      |       |                                  |                          |
| 5      |       |                                  |                          |

**26. Names and addresses, mobile number and email ids of two referees [The referees should not be your blood relation and should be familiar with your Academic/Research Work and preferably not associated with MIDS]**

| Referee No. | Title, Name and designation | Address including email. |
|-------------|-----------------------------|--------------------------|
| 1           |                             | Address:                 |
|             |                             | Email:                   |
|             |                             | Phone/ Mobile:           |
| 2           |                             | Address:                 |
|             |                             | Email:                   |
|             |                             | Phone/ Mobile:           |

|  |   |
|--|---|
| <b>27. Candidates' Permanent Address</b>                   |   |
| <br><br><br>   |   |
| <b>28. Candidates' Address for Communication</b>           |   |
| <br><br><br>   |   |
| <b>29. Mobile Number of the candidate</b>                  |   |
| <br>   |   |
| <b>30. Email id of the candidate</b>                       |   |
| <br>   |   |
| <b>31. Indian Citizen applying from abroad may provide</b> | 31a. Passport Number:   |
|  | 31b. Date of Issue: <span style="float: right;">Valid Up to:</span> |
|  | 31c. Place of Issue:  |

**Declaration:**

I certify that the above information is accurate.

**NAME and SIGNATURE OF THE APPLICANT**

(Signature not required in the soft copy)

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**Reminders:**

1. In-service Candidates should submit the application through proper channel as per "Instructions to the Applicants".
2. A statement of research work plan must be enclosed as indicated in "Instructions to the Applicants".
3. A full CV of the applicant should be enclosed with the application as indicated in "Instructions to the Applicants".
4. Please review the application and all the enclosures for accuracy and completeness.
5. TEN sets of application documents including supporting documents required- ONE Original and NINE Photocopies should be sent in hard copy. One soft copy (Application form in Word document and pdf) without supporting documents should be sent to [facultyrecruitment2017@mids.ac.in](mailto:facultyrecruitment2017@mids.ac.in).
6. BOTH Soft copy and hard copy application are essential.