Faith is a multi-dimensional journey, not reproducing blind faith or battles between self and other. Faith has a dimension of scepticism which makes us open. How do we cultivate existential scepticism in our journey with faith and keep our journey open?

We explore

- how we can cultivate transformative faith in our contemporary world;
- through Tillich (Dynamics of Faith), Iqbal (Reconstruction of Religious Thought in Islam), Putnam, Cox (Future of Faith), Habermas, Vattimo, and Indian philosophers (S. Sunder Rajan and G. C. Pande on the role of vision, Chitta Ranjan Das on faith as sraddha);
- hope, to which faith is related, and which arises from our practices and movements;
- pathways of critical and creative co-creation in our journey with faith and knowledge;
- how we can cultivate transcendence in our life worlds and faith worlds;
- new movements of transformation—political, social and spiritual—that are needed.