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| PHOTORecent passport size with self-attestation  |

**Application for the post of ASSISTANT PROFESSOR**

**3 Posts [Economically Weaker Section (EWS)- 01, Unreserved (UR) – 01 & Other Backward Class (OBC) -01]**

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| 1. Name of the Applicant

[In BLOCK LETTERS – As recorded in Matriculation / Higher Secondary Examination Certificate] |  |
| 1. Father’s Name
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| 1. Mother’s Name
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| 1. Date of Birth [DD/MM/YYYY] & Completed years of Age

**as on 01.01.2022** | Date of birth | Age (years) |
| 1. Nationality
 |  |  |
| 1. Gender
 |  |  |
| 1. Community: Please mention whether belonging to

SC / ST / OBC /OC  | OC | SC | ST | OBC |
| EWS : YES / NO |
| 1. Physically Challenged [Enclose Disability Certificate] – Specify nature of disability
 |  |
| 1. **Qualifications**
 |  |
| Doctoral/ M. Phil Degree | Subject | Name of the University | Year of award | Title of the Thesis |
| 9a. Ph. D |  |  |  |  |
| 9b. M. Phil |  |  |  |  |
| 9c. PostGraduate | Subject | Name of the University | Year of Passing | Total Marks Obtained | Percentage of Marks |
|  |  |  |  |  |  |
| 9d. UnderGraduate | Subject | Name of the University | Year of Passing | Total Marks Obtained | Percentage of Marks |
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| 9e. SSLC & Higher Sec. Examination | Subjects Studied | Name of the School/Board | Year of Passing | Total Marks Obtained | Percentage of Marks |
|  |  |  |  |  |  |
| 9f. SSLC (Tenth Standard) Examination | Subjects Studied | Name of the School/Board | Year of Passing | Total Marks Obtained | Percentage of Marks |
|  |  |  |  |  |  |
| 9g. Whether qualified UGC NET / SLET [Please specify: Yes or No] | UGC NET:  | SLET:  |
| 1. **Present & Past Positions /assignments**

(Attach additional sheets if required) |
| Designation | Type of work (Teaching/ Research/ If Both give % of time devoted in each) | Holding the post | Name of theInstitution and Place | Permanent/Contract | For permanent position provide Scale ofof Pay / For contract position provide consolidated pay |
| From (month/ year) | To (month/ year) |
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| 1. **Research Guidance (last 10 years)**
 |
| **Degree** | Number of candidates |
| Registered as on \_\_\_\_\_\_\_\_ | Degree Awarded (as on \_\_\_\_\_\_\_\_\_\_\_\_) | Degree Programme Underway (as on \_\_\_\_\_\_\_\_\_\_\_\_) |
| 11a. M. Phil  |   |  |  |
| 11b. Ph.D.  |  |  |  |
| 11c. Total |  |  |  |

1. **Research papers/ book reviews in refereed journals published (Upto 10 items with priority for papers).**

**(If the papers are not in English, please provide English translation)**

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| Sl. No. | Title of the paper | Type of paper (research paper/ book review) | Is the journal peer reviewed? (Yes/ No) | Names of the authors of the Paper/ Book Review\* | Name of the Journal (Also give ISSN) | Whether Indian or International Journal | Publisher | Vol. No. | Issue no. | Page nos. | Year |
| 1 |   |  |  |  |   |   |   |   |   |   |   |
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| 10 |   |   |  |  |   |   |   |   |   |   |   |

Note: \*In the case of Book Review, indicate the author and name of the book, publisher and year of publication.

1. **Research papers (Working papers/ Full length Conference Papers) published (Upto 10 items with priority for Working Papers)**

**(If the papers are not in English, please provide English translation)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the paper | Names of the authors | Type of Paper (WP/ Conference Paper) | Published/ unpublished | Page nos. | Name of Publisher if published | Year of publication/ dissemination |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
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1. **Chapters/ papers in edited books published (Upto 10 items)**

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| Sl. No. | Title of the article | Names of the authors | Title of the book | Name of editor | Page numbers of the article | Publisher (Give ISBN also) | Indian or International Publisher | Type of Book (Text book/ Reference Book/Subject Book) |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
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1. **Books published (Upto 10 items)**

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| Sl. No. | Title of the book | Names of the authors | Edited or authored | Page numbers in the book | Publisher(Give ISBN also) | International/ Indian Publisher | Type of Book (Text book/ Reference Book/Subject Book) |
| 1 |  |  |  |  |  |  |  |
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1. **Project reports submitted (upto 10 items).**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the Report | Names of the authors | Is the Report Final? (Yes/ No) | Title of the Project | Funding agency for the project | Whether report is published? (Yes/ No) | If published whether included in the previous list under items 14 or 15?(Yes/ No) |
| 1 |  |  |  |  |  |  |  |
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1. **Research Projects completed (upto 10 items)**

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| SL. No. | Title of the project | Principal Investigator | Names of Co- Principal Investigators if any | Funding agency | Total Budget of the project (Rupees) | Month/Year of commencement | Month/ Year of completion | Project Report (Year of submission) |
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| 1. **Summary of Publication details**
 | Number  |
| 18a. Research Papers in refereed Indian Journals (as in item 12 above) |  |
| 18b. Research Papers in refereed International Journals (as in Item 12 above) |  |
| 18c. Working Papers and Papers published in proceedings of National Seminars / Conference (as in Item 13 above). |  |
| 18d. Chapters in edited books (as in Item 14 above) |  |
| 18e. Books ( as given in Item 15 above) |  |
| 18f. Articles in Magazines (including online publications) |  |
| 18g. Articles in News Papers (including online News Paper versions) |  |
| 18h. Papers presented in International Seminars / Conferences |  |
| 18i. Papers presented in National Seminars / Conferences |  |

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| 1. **Details of Orientation Programmes / Refresher Courses attended**
 |
|  **Name of the Course** | **Dates and Duration of the****Course** | **Name of the Organising****Institution, place where the course was held** |
| **1.** |  |  |
| **2.** |  |  |
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| 1. **Details of Orientation Programmes / Refresher Courses Organised**
 |
| **Name of the Course** | **Date and Duration of the****Course** | **Name of the organising institute and Place where the course was held** | **Number of participants** |
| **1.** |  |  |  |
| **2.** |  |  |  |
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| 1. **Details of present membership in Academic/ Professional Bodies**
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| **Sl. No.** | **Type of membership** | **Name of the Association/ Organisation** | **Period of Membership (from/ to)** |
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| 1. **Details of academic/ professional foreign visits**
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| **Sl. No.** | **Purpose of visit** | **Period of visit (give the month/ year)** | **Place of visit (indicate the organisation** **visited also)** |
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| 1. **Details of Awards /honours / academic distinctions conferred on you.**
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| **Sl. No.** | **Name of the award** | **Awarding organisation including its place** | **Date of award** |
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| 1. **Any other experience / achievement / qualification relevant to the post now applied**

**(Please give details).** |
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| 1. **Administrative Experience, if any.**
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| **Sl. No.** | **Title** | **Details of experience with date** | **Nature of Responsibility** |
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| 1. **Names and addresses, mobile number and email ids of two referees [The referees should not be your blood relation and should be familiar with your Academic/Research Work and preferably not associated with MIDS]**
 |
| **Referee No.** | **Title, Name and designation** | **Address including email.** |
| **1** | **Title: Dr./Prof./Ms./Mr.:\_\_\_\_\_\_\_\_****Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Designation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Organisation:\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Address:** |
| **Email:** |
| **Phone/ Mobile:** |
| **2** | **Title: Dr./Prof./Ms./Mr.:\_\_\_\_\_\_\_\_****Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Designation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Organisation:\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Address:** |
| **Email:** |
| **Phone/ Mobile:** |
| 1. **Candidates’ Permanent Address**
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| 1. **Candidates’ Address for Communication**
 |
| 1. **Mobile Number of the candidate**

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| 1. **Email id of the candidate**
 |
| **31. Indian Citizens applying from abroad**  | 31a. Passport Number: |
| 31b. Date of Issue: Valid Upto: |
| 31c. Place of Issue: |

**Declaration:**

**I certify that the above information is accurate.**

**Date:**

**NAME and SIGNATRUE OF THE APPLICANT**

**(Signature not required in the soft copy)**

**----------------------------------------------------------------------------------------------------------------**

**Reminders:**

1. **In-service Candidates should submit the application through proper channel as per “Instructions to the Applicants”.**
2. **A statement of academic work plan must be enclosed as indicated in “Instructions to the Applicants”.**
3. **A full CV of the applicant should be enclosed with the application as indicated in “Instructions to the Applicants”.**
4. **Please review the application and all the enclosures for accuracy and completeness.**